

<div>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</div> <p>Peter J. Mastan, Trustee 550 S. Hope St., Suite 1765 Los Angeles, CA 90071 (213) 452-4928 travis.terry@dinsmore.com</p> <div style="margin-top: 20px;"><input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:</div>	<div>FOR COURT USE ONLY</div>
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
<div>In re:</div> <p style="text-align: center;">ALI KARA AND HATICE KARA,</p> <p style="text-align: right;">Debtor(s).</p>	<div>CASE NO.: 2:19-BK-14141-SK CHAPTER: 7</div> <div style="text-align: center; padding: 20px;">NOTICE OF SALE OF ESTATE PROPERTY</div>
Sale Date: 12/18/2019	Time: 9:00 am
Location:	
Type of Sale: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private Last date to file objections: 12/04/2019	
Description of property to be sold: _____ (1) 2013 Toyota Prius 4D (2) 2016 Toyota Highlander	
Terms and conditions of sale: "AS IS" and "WHERE IS" basis, subject to all existing encumbrances, liens, claims and restrictions thereon, if any.	
Proposed sale price: \$ 36,990.00	

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Initial bid must be at least \$39,990 (the amount being paid or waived by Debtors plus \$3,000). Subsequent bids must be at least \$500 higher than the initial bid.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Peter J. Mastan, Trustee

550 S. Hope St., Suite 1765

Los Angeles, CA 90071

(213) 335-7739

travis.terry@dinsmore.com

Date: 11/20/2019

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

Dinsmore & Shohl LLP
550 S. Hope Street, Suite 1765
Los Angeles, California 90071

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **November 20, 2019**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Peter M Lively:** PeterMLively2000@yahoo.com
- **Peter J Mastan (TR):** peter.mastan@dinsmore.com, pmastan@iq7technology.com;travis.terry@dinsmore.com
- **United States Trustee (LA):** ustpreion16.la.ecf@usdoj.gov

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) **November 20, 2019**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor:
Alli Kara and Hatice Kara
3957 Tilden Ave., Apt. C
Culver City, CA 90232-3968

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL

(*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **November 20, 2019**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

U.S. Bankruptcy Court
Hon. Sandra R. Klein
United States Bankruptcy Court
255 E. Temple Street, Suite 1582
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 20, 2019

Katrice Ortiz

/s/ Katrice Ortiz

Date

Printed Name

Signature